2020 Youth Leadership Conference

July 13 - 18
Camp Circle V Ranch
Santa Barbara, CA

August 3 - 8
Camp Rancho el Chorro
San Luis Obispo, CA

Application Deadline: April 17, 2020

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<th>SANTA MARIA</th>
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| 110 S. Lincoln St, #207  
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Oxnard, CA 93031 |
| Angel Lopez  
Youth Organizer  
angel@futureleadersnow.org | Eva Maria Catalan  
SB Youth Organizer  
Eva@futureleadersnow.org  
805-729-0870 | Daniel Gonzalez  
Youth Organizer  
Daniel@futureleadersnow.org  
805-642-6208 |
| Nancy Perez  
Outreach Coordinator  
nancy@futureleadersnow.org | Melisa Villafuerte  
Carpinteria Youth Organizer  
melisa@futureleadersnow.org  
831-261-5872 | Marisol Mendoza  
Youth Organizer  
Marisol@futureleadersnow.org  
805-336-7620 |
January 30, 2020

Dear applicant,

Future Leaders of America, Inc. "FLA" – cordially invites you to apply to our Youth Leadership Camp. This year we are fortunate to host two leadership conferences; Session 1 will take place at Camp Circle V Ranch in the Santa Barbara mountains. Session 2 will take place at Camp Rancho el Chorro in San Luis Obispo County.

The challenging six-day program will take place:

1) July 13 – 18, 2020
   Santa Maria and Port Hueneme/South Oxnard students

2) August 3 – 8, 2020
   Oxnard and Santa Barbara/Carpinteria students

Through our leadership training we hope to challenge you in such a way that you will continue to strive for higher goals and continue on your path to excellence. The program will help you develop self-confidence, self-esteem, and valuable leadership skills. You will discover not only what it means to be a student leader but how to be a responsive citizen as well.

The cost of this week long experience is $500.00 however, through generous contributions made by individuals, businesses, corporations, foundations, and government entities, we are able to charge a fee of $50.00 once the applicant is accepted to the program. This $50.00 fee, covers processing of application and reserves a place for the applicant once accepted to the program. Fee waivers are available upon request.

To be considered for the FLA Leadership Camp, you must meet the following requirements:

- Demonstrate a commitment to leadership and personal success.
- Have a grade point average of approximately 2.8 in your school course work.
  Please contact our Youth Organizer if you do not fulfill this requirement
- Submit a completed application

Applications are due at our offices no later than April 17, 2020.

Once you have successfully completed the program, you will be a "Future Leader" and will be eligible for all FLA programs throughout high school and college. You will have access to a student network of over 8,000 alumni willing to mentor you through your high school and college careers. You will also have the opportunity to travel throughout California and attend university seminars at prestigious universities such as UCLA, UC Berkeley and Stanford, and meet nationally recognized leaders. The opportunities abound for you in FLA are endless. Take the challenge and apply today!

We look forward to reviewing your application and meeting you personally in the near future. If you or your parents need additional information in English or Spanish, please give us a call at 805-642-6208, or e-mail at gaby@futureleadersnow.org

Sincerely,

Gabriela Macias Mota
Program Director
Future Leaders of America
APPLICATION FORM

Please type or use black ink.

Part 1: PERSONAL INFORMATION

Name (first name, middle initial, last name) ________________________________

Ethnic Identity (Latino, White, African-American...etc.) _______________________

Home Address (include apartment number) ________________________________

Home Phone ______________________ Student Cell Phone __________________

City, State, Zip ____________________________

Student E-mail ____________________________

Age __________________

Date of Birth (mm/dd/yy) __________________

Circle one: Male / Female / Other ________________________________

Language(s) spoken at home: _____________________________________________

School you currently attend __________________ Current Grade __________

School you will attend next year (for 8th graders) __________________________

Mother/Guardian’s Name (in print): ________________________________

Highest level of education (circle one): Elementary / Middle / High School / Community College/ Trade School / University degree __________ Other: __________________________

Father/Guardian’s Name (in print): ________________________________

Highest level of education (circle one): Elementary / Middle / High School / Community College/ Trade School / University degree __________ Other: __________________________

Part 2: Select Conference Dates – Oxnard students ONLY

Due to school calendars, Santa Maria students will attend the first session (July) and Santa Barbara students will attend the second session (August). If you are currently an Oxnard student, please select a conference date based on where you live.

Session 1: July 13 – 18, 2020 - Port Hueneme/ South Oxnard
Session 2: August 3 – 8, 2020 - Oxnard

Part 3: ACTIVITIES

Tell us about the class offices, clubs, organizations, or organized sports in which you have been active. You may also include work experiences.

Activities in School

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Activities outside of School

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Applicant’s Signature ____________________ Parent/Guardian Signature ____________________ Date __________________

Print Name ____________________________ Print Name ____________________________
Part 4: AUTOBIOGRAPHY

We want to get to know you! Please provide us with a one-page autobiography on a separate sheet of paper and attach it to this application. Tell us why you would like to participate in Future Leaders and include the following:

1. Your interests, hobbies, and future goals.
2. Activities in school, home, and your community.

Part 5: RECOMMENDATION

Submit at least one letter of recommendation from a teacher, counselor or staff-member at your current school. If you feel that a second letter of recommendation will help us in evaluating your application, you are welcome to include it. Please attach the letter (preferably in a sealed envelope) to this application.

Part 6: SCHOOL GRADES

Obtain a copy of your school transcript. Submit attached to your application packet or mail to your regional office.

Completed applications must be submitted by April 17, 2020 to:

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