



### **III. SKILLS**

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Please list any special skills that can be a resource at camp.  
(Ex: photography, musician, dancer...etc.)

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### **IV. CAMP WORKSHOPS**

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Please check off the camp workshops that you have lead at past Youth Leadership Conferences:

- Intro to Brainstorming       Leadership Styles       Parliamentary Procedures  
 Goal – Setting       Mascaras       Assertiveness       Public Speaking

### **V. VOLUNTEER ROLE**

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Please check off the role(s) that you are applying for this year:

- Intern       A-Team Intern       Facilitator       Peer – Facilitator       A-Team

### **VI. LETTER OF RECOMMENDATION**

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Please submit one letter of recommendation from a counselor, teacher, professor, school administrator or community leader who can speak to your character and advocate for your participation as a volunteer at this summer's YLC.

### **VII. TRANSCRIPT**

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High school and college students must submit a copy of most recent school transcript.

### **VII. PERSONAL STATEMENT**

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Please submit a personal statement (between 400-500 words in length) answering one or all of the following questions:

- What motivates you to be a youth leader in the community?
- What keeps you motivated to keep coming back to FLA?
- What has inspired you to take part in FLA's advocacy campaign?
- Which campaign have you been a part of and what has been your involvement?

### **VIII. TRAINING PARTICIPATION**

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Please check off the training sessions that you attended in 2019:

- Session 1: Orientation       Session 2: Self-Awareness  
 Session 3: Communication       Session 4: Setting the Stage!

## **IX. DIETARY PREFERENCES & RESTRICTIONS**

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- No Restrictions     Vegetarian     Vegan     Food Allergies: \_\_\_\_\_  
 Other: \_\_\_\_\_

## **X. FIRST AID, CPR & OTHER CERTIFICATIONS**

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Please submit a copy of First Aid, CPR or any other relevant certifications you may have.

## **PARENT/ GUARDIAN INFORMATION**

### **PARENT EDUCATIONAL HISTORY**

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MOTHER'S NAME: \_\_\_\_\_  
Highest level of education:     Elementary     Middle     High School     Community College     Trade School  
 University Degree     Other: \_\_\_\_\_

FATHER'S NAME: \_\_\_\_\_  
Highest level of education:     Elementary     Middle     High School     Community College     Trade School  
 University Degree     Other: \_\_\_\_\_

## **IX. FAMILY INCOME INFORMATION**

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This information is confidential and is collected for funding and administrative purposes. Please submit a copy of your family's income tax return, first two pages only.

Number of members in household, including you: \_\_\_\_\_

Total (Gross) Income: \_\_\_\_\_ PER year / month / week  
(circle one)

## **PARENT CONSENT**

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To be completed by applicants under the age of 18 years old.

\_\_\_\_\_  
STUDENT SIGNATURE

\_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
DATE

# COMPLETE APPLICATION

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- Application complete & signed by parent/guardian
- Personal statement
- Letter of Recommendation
- Transcript
- Proof of family income (tax return, pay stubs...etc.)

**APPLICATION DUE:**  
Saturday – May 4, 2019

**Please submit complete applications by mail or  
in person to our regional offices:**

<b>SANTA MARIA</b> Uriel Chavez Youth Organizer <a href="mailto:Uriel@futureleadersnow.org">Uriel@futureleadersnow.org</a> 110 S. Lincoln Street #207 Santa Maria, CA 93458 Phone: 805-925-1010	<b>SANTA BARBARA</b> Eva Maria Catalan Youth Organizer <a href="mailto:Eva@futureleadersnow.org">Eva@futureleadersnow.org</a> 126 East Haley St. #A12 Santa Barbara, CA 93101 Phone: 805-729-0870	<b>OXNARD</b> Daniel Gonzalez Youth Organizer <a href="mailto:Daniel@futureleadersnow.org">Daniel@futureleadersnow.org</a> 1500 Camino del Sol Oxnard, CA 93031 Phone: 805-642-6208	<b>PORT HUENEME</b> Marisol Mendoza Youth Organizer <a href="mailto:Marisol@futureleadersnow.org">Marisol@futureleadersnow.org</a> 1500 Camino del Sol Oxnard, CA 93031 Phone: 805-642-6208
<b>EAST BAY AFFILIATE CHAPTER</b> Maria Galindo 925-421-2226 <a href="mailto:info@flaeastbay.org">info@flaeastbay.org</a> 640 Bailey Road, #227 Pittsburg, CA 94565			